

**2024 Student Conservation Fair:**

     **Research**      **Artwork**

**Registration Form**

Participants Name: \_\_\_\_\_

Birth Date: \_\_\_\_\_ Age as of January 1<sup>st</sup>, 2024: \_\_\_\_\_

Parent/Guardian Name: \_\_\_\_\_

I give permission for my student to participate in the Otsego Conservation District 2024 Student Conservation Fair. I understand that participation in this event requires my student to attend the Art in the Garden festival on June 29<sup>th</sup>, 2024 and represent their project for 1 hour between 10:00 am- 3:00 pm on said day. I understand that projects must arrive no later than 12 pm. I understand that I will need to attend with my student and am responsible for them while at the event.

Parent/Guardian  
Signature: \_\_\_\_\_ Date: \_\_\_\_\_

Note: Projects will be judged by public attendees and voted on throughout the day. Winners will be announced at 3:30 on the main stage. We would love to have all participants present for this but it is not required. Winners will be contacted at a later date if not present.

**Phone Number:** \_\_\_\_\_ **Email:** \_\_\_\_\_

**Release for Audio, Video, Film, and Photographs**

All participants must complete this section. Participants in the 2024 Student Conservation Fair may be photographed or recorded for the Otsego Conservation Districts promotional materials.

I authorize Otsego Conservation District to record and photograph my image and/or voice or that of my child for use by the Otsego Conservation District. I understand and agree that these audio, video, film, digital, and/or print images may be edited, duplicated, distributed, reproduced, broadcast, and/or reformatted in any format or manner without payment of fees, in perpetuity.

Parent/Guardian Name: \_\_\_\_\_ Date: \_\_\_\_\_

Parent/Guardian Signature: \_\_\_\_\_

Please describe students project:

Topic: \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**Registration form must be completed and submitted to Kelly Draeger at the Otsego Conservation District by JUNE 7<sup>th</sup>, 2024.**

**989-732-4021    [kdraeger@otsegocountymi.gov](mailto:kdraeger@otsegocountymi.gov)**